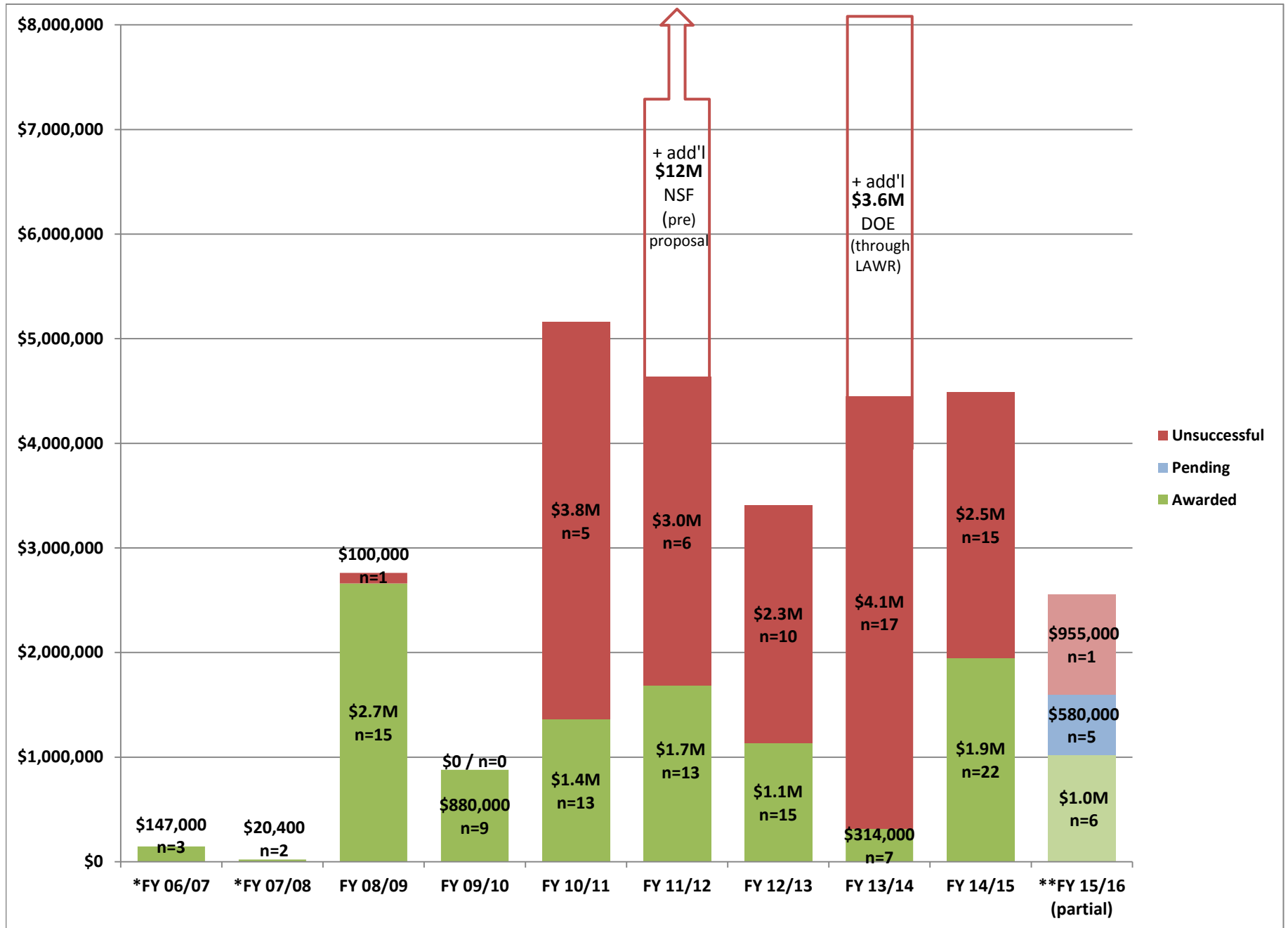


**ASI GRANT PROPOSAL SUCCESSES 2006-2015**  
**BY \$ AMOUNT and NUMBER of SUBMISSIONS**



\*No data on unfunded proposals

\*\*Totals as of 11/02/2015